



# Boston Borough Council

Chief Executive  
Rob Barlow

Municipal Buildings  
Boston  
Lincolnshire PE21 8QR  
Tel: 01205 314200

Tuesday 17 March 2026

## Notice of meeting of the Cabinet

Dear Councillor

You are invited to attend a meeting of the Cabinet  
on **Wednesday 25th March 2026 at 6.00 pm**  
in the Committee Room - Municipal Buildings, West Street, Boston, PE21 8QR

**Rob Barlow**  
Chief Executive

### Membership:

Leader of the Council: Councillor Dale Broughton  
Deputy Leader: Councillor Mike Gilbert  
Councillors: John Baxter, Callum Butler, Sandeep Ghosh, Chris Mountain,  
Claire Rylott, Sarah Sharpe and Helen Staples

Quorum 4

**Members of the public are welcome to attend the committee meeting as observers except during the consideration of exempt or confidential items.**

**This meeting may be subject to being recorded.**

## Agenda

### Part I - Preliminaries

#### **A Apologies for Absence**

To receive apologies for absence.

#### **B Declarations of Interest**

To receive declarations of interests in respect of any item on the agenda.

#### **C Minutes**

To sign and confirm the minutes of the last meeting.

(Pages 1 - 6)

## **D Questions from Members of the Public**

To answer any written questions received from members of the public no later than 5 p.m. two clear working days prior to the meeting – for this meeting the deadline is 5 p.m. on Friday 20<sup>th</sup> March 2026.

### **Part II - Agenda Items**

- 1 Recommendations from Overview and Scrutiny (Standing Item)\***
- 2 Recommendations from the Boston Town Area Committee (BTAC) (Standing Item)**
- 3 Quarter 3 2025/26 Performance and Risk Report** (Pages 7 - 44)  
(A report by James Gilbert, Assistant Director – Corporate)
- 4 Quarter 3 2025/26 Forecast Outturn** (Pages 45 - 64)  
(A report by Russell Stone, Director of Finance (S151 Officer))
- 5 Data Protection Policy and Records Management Policy** (Pages 65 - 84)  
(A report by John Medler, Assistant Director – Governance & Monitoring Officer)

\* In accordance with the Constitution, recommendations of Overview and Scrutiny Committees referred to Cabinet (if any) shall be included at this point in the agenda (unless they have been considered in the context of the Cabinet deliberations on a substantive item on the agenda) within six weeks of the Overview and Scrutiny Committee completing its report / recommendations.

**Call-In** – any decision taken by the Cabinet concerning an item on this agenda can be ‘called in’ in accordance with the Constitution, within 5 working days of the decision notice being published. It is expected that any decision notices will be published on Thursday 26<sup>th</sup> March 2026. Subject to this publication, the deadline for calling in a decision is **5 p.m. on Thursday 2<sup>nd</sup> April 2026.**

### **Notes:**

Please contact Democratic Services ([demservices@boston.gov.uk](mailto:demservices@boston.gov.uk)) if you have any queries about the agenda and documents for this meeting.

Council Members who are not able to attend the meeting should notify Democratic Services as soon as possible.

### **Alternative Versions**

Should you wish to have the agenda or report in an alternative format such as larger text, Braille or a specific language, please telephone 01205 314591.